5-Seek God & His character. E-Enter into the Story! characters/characterization y-yearn for a heart sess the main idea Change & deeper intimacy previous A Assess the main idea unuts repeated the sentral theme? Wesus. CONFEXT answering Messengers from John the Baptist Johns. question 11 When Jesus had finished instructing his twelve disciples, he went on from there to alluding teach and preach in their cities. Where! to the OT 2 Now when John heard in prison about the deeds of the Christ, he sent word by his Isa. 79° disciples 3 and said to him, "Are you the one who is to come, or shall we look for 18-19 \$ another?" 4 And Jesus answered them, "Go and tell John what you hear and see: 5 the blind receive their sight and the tame walk, epers are cleansed and the deaf hear, and joun the dead are raised up, and the poor have good news preached to them. 6 And blessed wonderin * Blessed is the is the one who is not offended by me. if christ MIRACLE WORKER one is the 7 As they went away, Jesus began to speak to the crowds concerning John. What did messiah accepts you go out into the wilderness to see? A reed shaken by the wind? 8 What then did you Christ go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing His way are in kings' houses. 9 What then did you go out to see? A prophet? Yes, I tell you, and a H15 more than a prophet. 10 This is he of whom it is written, WOIKS Jesus speaking "Behold, I send my messenger before your face, JESUS QUOTING to the ot prophely John pointed to Crowds Great who will prepare your way before you. concerning JESUS and Honored in Gods 20NN Kinadon 11 Truly, I say to you, among those born of women there has arisen no one greater than are Phose John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he.12 From the days of John the Baptist until now the kingdom of heaven has suffered Who and Humble violence, and the violent take it by force. 13 For all the Prophets and the Law # LEAST prophesied until John, 14 and if you are willing to accept it, he is Elijah who is to come. 15 He who has ears to hear, let him hear. In His Kinggom. 16 "But to what shall I compare this generation? It is like children sitting in the John was marketplaces and calling to their playmates, STUBBORN HEARS GREAT blune numility= 17 set his life, A PRIDEFUL GENERATION Willing to aside for Galis childish "We played the flute for you, and you did not dance; accept prideful CHRIST. we sang a dirge, and you did not mourn.' generation 18 For John came neither eating nor drinking, and they say, 'He has a demon.' 19 The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners! Yet wisdom is justified by her deeds." [1]

Woe to Unrepentant Cities

PRIPE

20 Then he began to denounce the cities where most of his mighty works had been done, because they did not repent. 21) "Woe to you, Chorazin! Woe to you, Bethsaida) For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 22 But I tell you, it will be more bearable on the day of judgment for Tyre and Sidon than for you. 23 And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day. 24 But I tell you that it will be more tolerable on the day of judgment for the land of Sodom than for you."

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Speaking a HARD TRUTH.

BOLD.

unafraid.

jesus.

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C	aside and simply cominstress the offers rest and to trade our heavy burden for its light one by coming
	He offers rest and to trade our heavy
	burden for His light one by coming
	under (HIS YOKE)
	25 At that time Jesus declared, "I thank you, Father, Lord of heaven and
Theme of	earth, that you have hidden these things from the wise and
Pride &	understanding and revealed them to little children; 26 yes, Father, for
humility	such was your gracious will. 27 All things have been handed over to me
	by my Father, and no one knows the Son except the Father, and no one
	knows the Father except the Son and anyone to whom the Son
	chooses to reveal him. 28 Come to me, all who labor and are heavy
JEGNS	laden, and I will give you rest 29 Take my yoke upon you, and learn humility to
revealing	from me, for I am gentle and lowly in heart, and you will find rest for take his
heavt	your souls 30 For my yoke is easy, and my burden is light."
	Humility
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🔲 = characters | Characterization 🧧 = Kingdom of heaven |= theme of humility □ = God the Father, Son, \$ HS = Jesus' Teaching previous 7 Messengers from John the Baptist Lontext 11 When Jesus had finished instructing his twelve disciples, he went on from there to What? teach and preach in their cities. WHEre? 2 Now when John heard in prison about the deeds of the Christ, he sent word by his disciples 3 and said to him, "Are you the one who is to come, or shall we look for another?" 4 And Jesus answered them, "Go and tell John what you hear and see: 5 the Answering blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and auestion the dead are raised up, and the poor have good news preached to them. 6 And blessed not directly is the one who is not offended by me." but Hany Sarcasm alluded 7 As they went away, Jesus began to speak to the crowds concerning John: "What did Lives in to ot you go out into the wilderness to see?, A reed shaken by the wind?, 8 What then did you wilderness properly go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing Isa. are in kings' houses. 9 What then did you go out to see? A prophet? Yes, I tell you, and JESUS 29:18-19 more than a prophet, 10 This is he of whom it is written, quoting John printed rhetorical 35:4-6 fufilling "Behold, I send my messenger before your face, to Jesus Question 3x Honored Him OT Johns Job: who will prepare your way before you. prepare a way for prophecy 11 Truly, I say to you, among those born of women there has arisen no one greater than Jesus John the Baptist, Yet the one who is least in the kingdom of heaven is greater than SHC John he.12 From the days of John the Baptist until now the kingdom of heaven has suffered as violence, and the violent take it by force. 13 For all the Prophets and the Law GREAT prophesied until John, 14 and if you are willing to accept it, he is Elijah who is to come. 15 He who has ears to hear led let him hear. IN 60CLS Kingdom **16** "But to what shall I compare this generation? It is like children sitting in the Simili LEAST = marketplaces and calling to their playmates, GREAT. 17 "We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.' 18 For John came neither eating nor drinking, and they say, 'He has a demon.' 19 The

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Woe to Unrepentant Cities

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YAHWEH
Theme: pride of
minulity 25 At that time Jesus declared, "I thank you, Father Lord of heaven and jesus earth, that you have hidden these things from the wise and publicly talking to understanding and revealed them to little children; 26 yes, Father, for His Forther. BOLP such was your gracious will. 27 All things have been handed over to me Messianic Statement by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 28 Come to me, all who labor and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn from me, for am gentle and lowly in heart, and you will find rest for your souls. 30 For my yoke is easy, and my burden is light." Christ himself - his very heart 15 humble. > His Vocke is Easy and light. He is He offers REST to those No one selfless. Humble who are WILLING to Come to the & FREE TO FOLLOW Father except - come to Hims His all through Jesus, fathers require | - take up this Yoke humility | - Learn from thim Willo Submission come to > The only place in scripture where Jesus reveals His heart > The only place in all of Scripture that reveals Tesus heart